



മലക്കര ഒറ്റത്തമേക്കു രഹിതമുഖ്യമാ

A WEEKLY PUBLICATION OF THE FAITH & CULTURE FELLOWSHIP DEVALOKAM, KOTTAYAM - 686 038, KERALA

കാർത്തയോക "സ" സഭ
രാജ്യത്തിനടിമാനം:

ഗവർണ്ണർ-പി.രാമചന്ദ്രൻ

എൻ്റെ അതിശയം കൊഡാ
കുപയിൽ -പ.ബാവാ

“**କାଳେଟ୍ରିପୁଲ୍**” ହୀଏ ଏତମହୁ ନିରମଳ୍ଯୁ କାମ କରିବାକୁ ପାଇଲା ଏବଂ ଏକାକିତ୍ତବୀ କରିବାକୁ ପାଇଲା ।

മലക്കര അസോസിയേ
ഷൻ: മാനേജിംഗ്
ക്രീറ്റീവിറ്റൽ ടീ ടീ ടീ

ସାହୁ ରିକାର୍ଡ୍ସ



ପାଇଁଥିଲୁ ଯୁଦ୍ଧ କରିବାରେ କାହାରଙ୍କିମାତ୍ରା କାହାରଙ୍କିମାତ୍ରା ଯାଇନାହିଁଲୁଗାରୁ
ବୁଝାଯାଏନ୍ତି, କାହାରଙ୍କିମାତ୍ରା କାହାରଙ୍କିମାତ୍ରା ଯାଇନାହିଁଲୁଗାରୁ

പ. ബാവാ അധ്യക്ഷനിക ഓർമ്മയോ



‘நோய்க்குமினி’ என்று அழைகின்ற
ஒரு முறையில் வெள்ளுவதைக்
ஏன் என்று அழைகின்றது? என-
தெய்வமா இல் திருக்கு இரண-
வாய்க்கு கடவுள்களில் வெள்ளு-
வதைக் கூற வேண்டும் என்று சொல்லு-
வது என்று அழைகின்றது.

പ്രതീമകൾ

ഹാ. ജേക്കബ് ചെറിയാൻ

“പവിത്രമെലിഡാൻ”

പ്രകാശനം ചെയ്തു



Journal of Health Politics, Policy and Law, Vol. 35, No. 4, December 2010
DOI 10.1215/03616878-35-4 © 2010 by The University of Chicago

ആര്യോദാഷ്ടിക്കുന്ന

കേപ്പാട്ട. ഡോ. ജ്യോതിഷ് പട്ടിയറ

സിപ്പറ്റ്, കാരതാലിഡക്കറ്റ്
കൊള്ളും) എന്നിവർ ആദാന
കുട്ടി അൽപ്പിയും.

An Open Letter to President Reagan and General Secretary Gorbachev

Your Excellencies;

May we take the liberty of addressing your Excellencies through this open letter on the occasion of your historic meeting in Geneva on 19 and 20 November. No summit of political leaders has ever evoked such great expectations and interest in the international community. No meeting between the leaders of the two most powerful nations has ever taken place at such a crucial juncture in world history. It is the human predicament of our times, reflected in anxiety about the very survival of humanity, and the awesome power and responsibility that your two nations hold that make this occasion one without parallel.

As a Council of Churches with more than 400 million people in our constituency living in countries in East and West, North and South, we are constantly made aware of the precariousness of the situation in different parts of the world and the deterioration in international relations in general. We share the agony of millions suffering from injustice, war and threats of war. As an

organization whose basis is faith in God, we underline the profound moral and ethical considerations that need to preside in the discussion on the present state of affairs which endangers creation itself. It is these same considerations which are shared widely that we remind you of the obligations that your Excellencies have not only to the people of your two nations but to the whole world. We

Your meeting takes place on the occasion of the fortieth anniversary of the United Nations, at the foun-

We sincerely believe that your Excellencies can now take concrete steps towards peace. The nature of the relationship between your countries has such profound implications for the whole world that any improvement in your relations will have salutary effects in many fields of international endeavour. We sincerely hope that your Excellencies will be able to agree on a programme of action which will bring about a rapid improvement in the situation. We sincerely hope that your Excellencies will be able to agree on a programme of action which will bring about a rapid improvement in the situation.

situations. We may point out here one example, viz. the Middle East. There are others also of great importance. But today, unfortunately, genuine efforts for justice and self-determination in many of the developing regions have been distorted made by major nations. The international community will be focussing its attention especially on what will be discussed at the summit with regard to the arms race, particularly the nuclear arms race. The (Continued page 7)

(Continued page 7)

ജനപ്രകാള തത്ത്വജ്ഞനും കാർത്തമ്പേര്

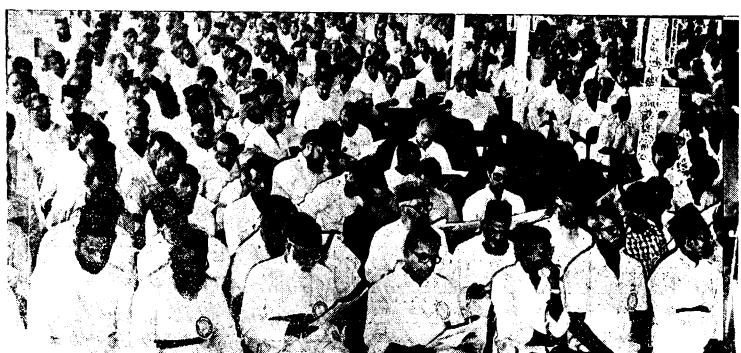


192. 2. 2000

காலைப்போகு திடைக்கொமா
ர, மாகேஜிலோ குழந்தை
காலைப்போகு, புதுக்கிழுபை
தூங்காக, வடாஸலுக்கு
வர!

କୁରୁପାଳ ଲୁହିଶାନ୍ତା^୧
କୁରୁପାଳ କମଳ ଶାନ୍ତା^୨
କୁରୁପାଳ କମଳ ଶାନ୍ତା^୩
କୁରୁପାଳ କମଳ ଶାନ୍ତା^୪
କୁରୁପାଳ କମଳ ଶାନ୍ତା^୫
କୁରୁପାଳ କମଳ ଶାନ୍ତା^୬
କୁରୁପାଳ କମଳ ଶାନ୍ତା^୭
କୁରୁପାଳ କମଳ ଶାନ୍ତା^୮
କୁରୁପାଳ କମଳ ଶାନ୍ତା^୯
କୁରୁପାଳ କମଳ ଶାନ୍ତା^{୧୦}
କୁରୁପାଳ କମଳ ଶାନ୍ତା^{୧୧}
କୁରୁପାଳ କମଳ ଶାନ୍ତା^{୧୨}
କୁରୁପାଳ କମଳ ଶାନ୍ତା^{୧୩}
କୁରୁପାଳ କମଳ ଶାନ୍ତା^{୧୪}
କୁରୁପାଳ କମଳ ଶାନ୍ତା^{୧୫}
କୁରୁପାଳ କମଳ ଶାନ୍ତା^{୧୬}
କୁରୁପାଳ କମଳ ଶାନ୍ତା^{୧୭}
କୁରୁପାଳ କମଳ ଶାନ୍ତା^{୧୮}
କୁରୁପାଳ କମଳ ଶାନ୍ତା^{୧୯}
କୁରୁପାଳ କମଳ ଶାନ୍ତା^{୨୦}
କୁରୁପାଳ କମଳ ଶାନ୍ତା^{୨୧}
କୁରୁପାଳ କମଳ ଶାନ୍ତା^{୨୨}
କୁରୁପାଳ କମଳ ଶାନ୍ତା^{୨୩}
କୁରୁପାଳ କମଳ ଶାନ୍ତା^{୨୪}
କୁରୁପାଳ କମଳ ଶାନ୍ତା^{୨୫}
କୁରୁପାଳ କମଳ ଶାନ୍ତା^{୨୬}
କୁରୁପାଳ କମଳ ଶାନ୍ତା^{୨୭}
କୁରୁପାଳ କମଳ ଶାନ୍ତା^{୨୮}
କୁରୁପାଳ କମଳ ଶାନ୍ତା^{୨୯}
କୁରୁପାଳ କମଳ ଶାନ୍ତା^{୩୦}

సుమారు కొద్దిలోని కూడా ఏకుపై తా
రణం అంటాలిమండ్చు. అంటాలిమండ్చు
అంగ తిఱువులక్కి ఉన్నయితు
నీ గుండులు తమక్కునుక్కల్పులు దా
అంగపులు వయిస్తాయి. అంగపులు దా
బిల్లు సంఘార నూతనాగుర్తయ తా
ఇంక కంఠానువిగ్రహం సుమారు బిల్లు
ను అంటాలిమండ్చు. సంఘార కూడా ఏ



മലഞ്ചുരുസ്സുക്കുളം/കുറ

ഓമാക്ക്‌സ് സഭ പ്രാധാന്യംനൽകുന്നു

၁၇၅

ସାହୁଙ୍କାମ! ଦୟାପରିମାନ
ଯିବେ ଗାନ୍ଧୀ ପ୍ରଥମ, କାହିଁଲାମା
ଆଁ କାହିଁଲାମା ଫୁଲିଲାମା,
ତଳା ରାଗି ଯାଇଲାମା ଦେଖକାମା
ଚନ୍ଦର ଶବ୍ଦର ପଦିଲାମା କାହିଁଲାମା
ନୀଳନୀ ଶୁଣି ଦୂରିଲାମା
ଓରୁ କୁଣ୍ଡର ପାଦିଲାମା
ପାଦିଲାମା ପାଦିଲାମା

ஸக 163:5 “എന്നെ ഉള്ളംഗൻ
മനോട് പറയിയിരിക്കുന്ന നിലവാം
എവല്ലംകുന്ന താഴ്യവും”



മാനി കീസ്‌ത്യാനി അദ്ദോഹിയേഷൻ: ഒരു ഉള്ളട്ട്.

